

Dr. RIKITA J. PATEL
DY. M.O.H.
MBBS, MD. (Community
Medicine)
WEST ZONE (RANDER)



WEST ZONE (RANDER)
SURAT MUNICIPAL
CORPORATION, TADWADI,
RANDER ROAD, SURAT
PHONE (O) 2786181-82-83

Outward No. 55
Date :- 19-04-2025
West Zone

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an Inspection Team Headed by Dr. Rikita J. Patel, Dy. MOH from Health Department, West Zone (Rander) inspected the **Shree Jalaram International School, TP-09, FP-37 Paikie Building-A, Opp. Sai Milan Residency, Nr. Gauravpath Road, Palanpore, Surat-395009** on **Dt.15/04/2025** and on the bases of Water Test Report (Attached) bearing No.Q-2/PHL/WC/D-23/2025-26 & No.Q-2/PHL/WC/D-24/2025-26, Dt.:08/04/2025 Public Health Laboratory, Surat Municipal Corporation certified that the **Shree Jalaram International School** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T Govt.

The above certificate is valid for a period of 1 Year.



Dr. Moh
DY. MOH
WEST ZONE
SURAT MUNICIPAL CORPORATION

TO,
Shree Jalaram International High School,
Opp. Sai Milan Residency,
Nr. Gaurav path,
Palanpore,
Surat- 395009

R. Alkarni
PRINCIPAL
SHREE JALARAM INTERNATIONAL SCHOOL
SURAT

Am. Sanyal
Managing Director
Shree Jalaram International School
Palanpur, Surat.



Public Health Laboratory

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat - 395007 Gujarat

Name And Address of Applicant:-	Shree Jalaram International School Opp- Sai Milan Residency, Gauravpath Road, Palanpore, Surat.			Report No.	No.Q-2/PHL/WC/D-24/2025-26
				Receipt No.	706128
				ULR No.	-
				Date of Sample	08/04/2025
Type of Sample:-	Private	Register Entry No.	24	Start Date of Analysis	11/04/2025
Source of the Water:-	Drinking Water			End Date of Analysis	11/04/2025

Test Report

Sample Description :- A Plastic Bottle

Physical Appearance:- Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	8.1	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4.	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	90.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	195.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	185.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	470.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water (R.O Plant -2)** (SJIS) conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue
Date

:- 11/04/2025



K. A. Mehta
Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note:-

- Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
- Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.

**Public Health Laboratory**

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat -395007 Gujarat

Name And Address of Applicant-	Shree Jalaram International School Opp- Sai Milan Residency, Gauravpath Road, Palanpore, Surat.			Report No.	No.Q-2/PHL/WC/D-23/2025-26
				Receipt No.	706127
				ULR No.	-
				Date of Sample	08/04/2025
Type of Sample:-	Private	Register Entry No.	23	Start Date of Analysis	11/04/2025
Source of the Water:-	Drinking Water			End Date of Analysis	11/04/2025

Test Report**Sample Description :-** A Plastic Bottle**Physical Appearance:-** Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	8.2	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	90.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	195.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	190.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	480.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water (R.O Plant -1)** conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue
Date

:- 11/04/2025



K. A. Mehta
Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note:-

- ❖ Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
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