

Copy of the certificate regarding Water, Health & Sanitation issued by  
Dy. MOH, Rander

Dr. RIKITA J. PATEL  
DY. M.O.H.  
MBBS, MD. (Community  
Medicine)  
WEST ZONE (RANDER)



WEST ZONE (RANDER)  
SURAT MUNICIPAL  
CORPORATION, TADWADI,  
RANDER ROAD, SURAT  
PHONE (O) 2786181-82-83

Outward No. 117  
Date :- 23/4/24  
West Zone

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an Inspection Team Headed by Dr. Rikita J. Patel , Dy. MOH  
• from Health Department, West Zone (Rander) inspected the **Shree Jalaram International School, Opp. Sai Milan Residency, Nr. Gaurav path, Palanpore, Surat - 395009** on **Dt.20/04/2024** and on the bases of Water Test Report (Attached) bearing No. Q-2/ PHL/ WC/ D-83/2024-25 Dated: 20/04/2024 Public Health Laboratory, Surat Municipal Corporation certified that the **Shree Jalaram International School** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T Govt.

The above certificate is valid for a period of 1 Year.




*Dilata*  
20/4  
DY. MOH  
WEST ZONE  
SURAT MUNICIPAL CORPORATION

TO  
Shree Jalaram International High School,  
Opp. Sai Milan Residency,  
Nr. Gaurav path,  
Palanpore,  
Surat- 395009

*Ratharubi*  
PRINCIPAL  
SHREE JALARAM INTERNATIONAL SCHOOL  
SURAT

*Anurupa*  
Managing Director  
Shree Jalaram International School  
Palanpur, Surat.

# Copy of the Water Examination Report

	<b>Public Health Laboratory</b> Surat Municipal Corporation 2 <sup>nd</sup> Floor, Vesu Urban Community Health Center Opp. Vesu Fire Station, VIP Road, Vesu, Surat - 395007 Gujarat		

Name And Address of Applicant-	Shree Jalaram International School Opp. Sai Milan Residency, Palanpur Gaurav path Raod, Surat.			Report No.	No.Q-2/PHL/WC/D-83/2024-25
				Receipt No.	455300
				ULR No.	-
				Date of Sample	19/04/2024
Type of Sample:-	Private	Register Entry No.	83	Start Date of Analysis	20/04/2024
Source of the Water:-	Drinking Water			End Date of Analysis	20/04/2024

## Test Report

Sample Description :- A plastic bottle
Physical Appearance: - Clear Liquid
Loose


Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	8.1	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO <sub>3</sub> )	FSSAI Manual of Method-2016 Water Section A Method No.II.4	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	95.0	Max. 250
8.	Total Alkalinity (as Calcium Carbonate)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	180.0	Max. 200
9.	Total hardness (as CaCO <sub>3</sub> )	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	170.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	450.0	Max. 500

**Opinion:** With respect to the test and observation performed, above sample of **Drinking Water** conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue Date :- 20/04/2024



  
**Food Analyst**  
**Public Health Laboratory**  
**Surat Municipal Corporation**  
**Surat**

Note:- Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested. Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.

  
**PRINCIPAL**  
**SHREE JALARAM INTERNATIONAL SCHOOL**  
**SURAT**

  
**Managing Director**  
**Shree Jalaram International School**  
**Palanpur, Surat.**